



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re application of: Michael von Mayenburg and

Anthony Moore

Application No. 10/695,051

Filed: October 27, 2003

Confirmation No. 6014

For: DIAGONAL PARKING BRAKE  
ACTIVATION FOR VEHICLES WITH  
PLURAL AXLES

Examiner: Melanie Torres

Art Unit: 3683

Attorney Reference No. 450-67182-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)

Date Mailed June 7, 2004

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	11	- 20*	= 0	\$18.00	\$ 0.00
Indep. Claims	7	5**	= 2	\$86.00	\$ 172.00
Mult. Dep. Claims Fee (if not previously paid)				\$290.00	
One-month Extension of Time				\$110.00	
Two-month Extension of Time				\$420.00	
Three-month Extension of Time				\$950.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$172.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.




A check in the amount of \$172.00 is attached.

- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

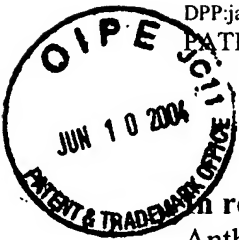
KLARQUIST SPARKMAN, LLP

By

  
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cc: Docketing



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**RESPONSE**

This responds to the Office action of March 26, 2004.

Reconsideration of the application is respectfully requested.

**Amendments to the Claims** begin on page 2.

**Remarks** begin on page 2.

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